

# Itasca County Timber Appraisal Report

<b>Appraised By:</b> Tony Schram <b>Appraisal Date:</b> 06/24/2021	<b>Sale Type:</b> INTERMEDIATE AUCTION <b>Auction Date:</b> 12/14/2021	<b>Appraisal Number:</b> 21-06-15 <b>Permit Number:</b> <b>Expiration Date:</b> 03/01/2024 <b>Page:</b> 1 of 3
---	---	---

**Legal Description**

<u>RE Code</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>City/Twp</u>	<u>Subd</u>		
35-026-3100	26	148	26	Sand Lake	NE SW LESS S 445' OF W 200'		
35-026-2400	26	148	26	Sand Lake	SE NW		
<u>Block 1 Species</u>	<u>Volume</u>	<u>Units</u>	<u>Unit Price</u>	<u>Value</u>	<u>Comments</u>	<u>Bolt %</u>	<u>Bid</u>
Aspen	570	Cords	\$23.00	\$13,110.00	8-14 inch 4-6 stick	20	^
Paper Birch	125	Cords	\$10.00	\$1,250.00	7-12 inch 3-5 stick	20	^
Ash	120	Cords	\$12.00	\$1,440.00	8-16 inch 3-5 stick	30	^
Balm	55	Cords	\$17.00	\$935.00	8-12 inch 3-5 stick	0	^
Maple	20	Cords	\$9.00	\$180.00	7-10 inch 3-4 stick	0	#
Basswood	15	Cords	\$6.00	\$90.00	7-14 inch 3-5 stick	10	#
Balsam Fir	40	Cords	\$5.00	\$200.00	6-9 inch 3-4 stick	0	#
				\$17,205.00	<b>Subtotal</b>		
<b>Total Cords =</b>	945	<b>Total MBF: 0</b>		\$17,205.00	<b>Total</b>		

Bid Symbols: ^ = Bid Species; # = Non-Bid Species; + = Sold Area Estimate; \* = Sold Area Estimate & Non-Bid Species  
 All species woodsrun unless listed otherwise.

**Species Scaled:** Ash , Aspen, Balm , Balsam Fir, Basswood , Maple , Paper Birch

**Species SAE:**

<b>Operability:</b> Frozen Ground : 12-1 - 3-1	<b>Soil Type:</b> 620B Cutaway loamy sand & 995 Seelyville-Seelyville ponded complex
<b>Topography:</b> rolling to hilly	<b>Cutting Acres:</b> 31.0

All permits must follow Itasca County Forest Management Guidelines and Specifications (can be found at <http://www.co.itasca.mn.us/DocumentCenter/View/567/Forest-Management-Guidelines-and-Specifications> ).

**Harvest Specifications**

Comments
Aspen Clearcut with reserves (23ac) Ash Thin (6ac)

Harvest and Reserves
Aspen Type: Harvest all aspen, balm, maple, basswood, birch, ash, and balsam. Reserve all other species.
Ash Type: Thin stand down to a 50 BA. Target all aspen and balm first, then harvest ash until target BA is achieved. Reserve all other species.

Access
Access is directly onto Tax Forfeit lands from county road 36.
A berm is currently in place on the entrance road, it will need to be reestablished.

## Itasca County Timber Appraisal Report

<b>Appraised By:</b> Tony Schram <b>Appraisal Date:</b> 06/24/2021	<b>Sale Type:</b> INTERMEDIATE AUCTION <b>Auction Date:</b> 12/14/2021	<b>Appraisal Number:</b> 21-06-15 <b>Permit Number:</b> <b>Expiration Date:</b> 03/01/2024 <b>Page:</b> 2 of 3
---	---	---

### Cutting, Felling, and Skidding

Do not damage reserve trees.  
 Do not fell timber into wetlands or across sale boundaries.  
 Do not disturb survey markers, including witness trees.  
 Sale property boundaries are painted with orange circles.  
 Block lines are painted with blue slashes.  
 Sale cutting boundaries are painted with orange slashes.

### Site, Soil, and Water Protection

Reserve all non-merchantable timber within 15ft of county road.  
 Filter strips require <5% soil disturbance within 50' of all wetlands.

### Slash Disposal

Slash must be evenly distributed throughout permit area.  
 A 10 ft. wide slash free zone must be maintained along roads and trails.  
 Slash height must not exceed 3 ft. within view of road.

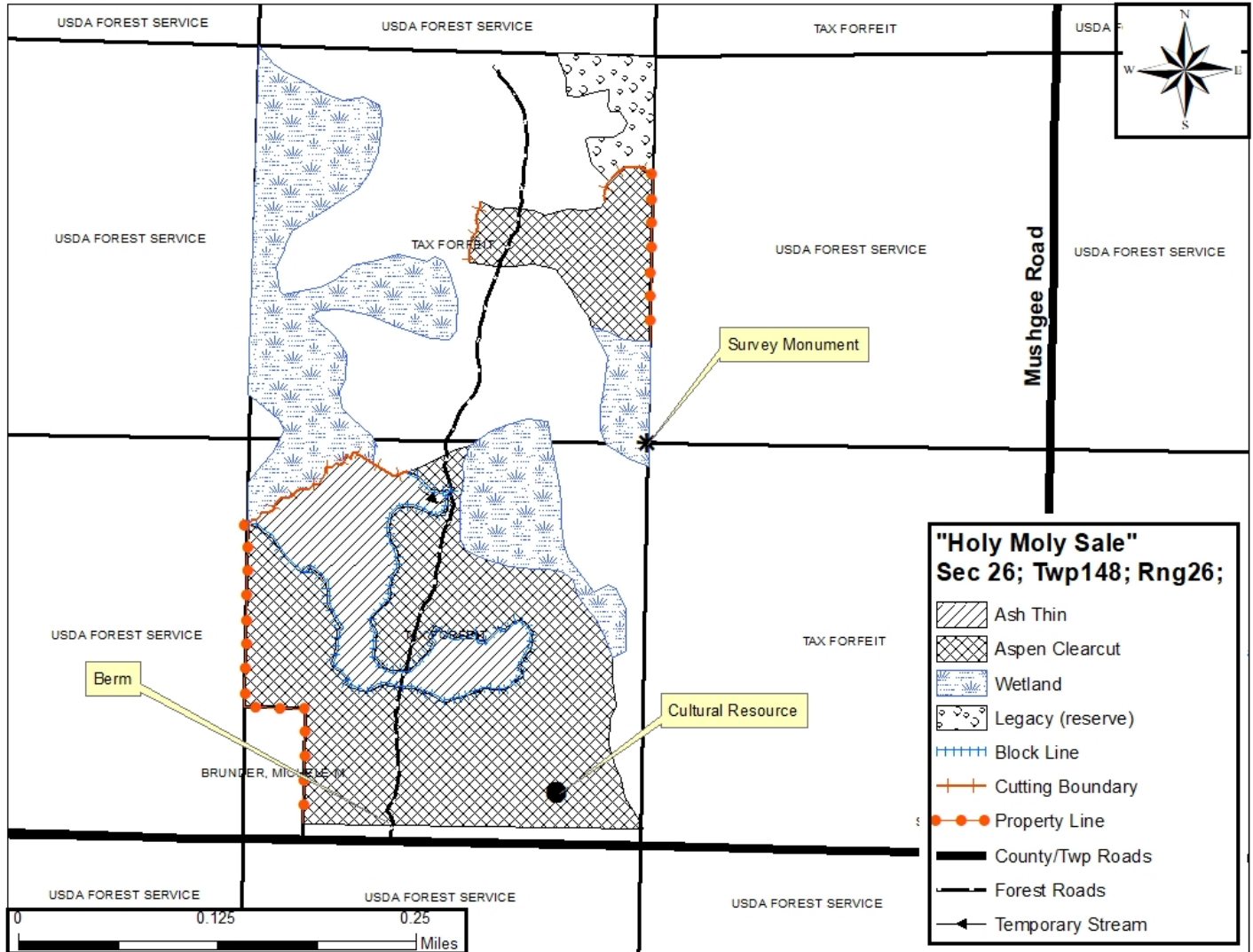
### Special Conditions

A cultural resource was located in the SE part of the sale as depicted on map. No operations allowed within this area, although a harvester can reach into the area and harvest the merchantable timber. It is marked out with pink ribbon.

# Itasca County Timber Appraisal Report

<b>Appraised By:</b> Tony Schram	<b>Sale Type:</b> INTERMEDIATE AUCTION	<b>Appraisal Number:</b> 21-06-15
<b>Appraisal Date:</b> 06/24/2021	<b>Auction Date:</b> 12/14/2021	<b>Permit Number:</b>
		<b>Expiration Date:</b> 03/01/2024
		<b>Page:</b> 3 of 3

**Site Map:**



Appraisal examined and approved by \_\_\_\_\_ Forester \_\_\_\_\_ Date

Appraisal examined and approved by \_\_\_\_\_ Land Department \_\_\_\_\_ Date